

## **Town of Lexington**

### **20/20 Vision Committee - Subcommittee on Asian Communities**

**October 11, 2016 at 7:30 p.m. in the Parker Room, Town Offices**

#### **Agenda**

- ☐ Call to order
- ☐ Approval of minutes of September 13, 2016 meeting
- ☐ Major findings from WVUSD visit – All
- ☐ Recommendations to be included in the report – All
- ☐ Comments on the current draft of the report – All
- ☐ Process for providing comments on the report – All

#### **Future Meetings**

Tuesday, November 15    **Reed** Room, Town Offices

Tuesday, December 13    Parker Room, Town Offices